Christmas Stories, Games and Legends Add to the Joy of the Wav

Quaint Customs of Many Lands

Yound, from wreaths of mistleton and many other characteristics there looks forth the face of an old man, with snow-white beard and looks still whiter, with cheeks aglow with the cherriest of red color and eyes that glisten with the gunshine of a merry heart. N

To every child this face is fatmiliar and welcome, because they, recognize to as that of the mysterious visitor whose Christmas coming is always attended by the bringing of many presents and the seating of candy and many other good things.

Down the Chimney Df course he is a mystery to 7 them. His coming in the night; long after the sandman has closed their eyes with his masic grain, is never quite understood, although explained by the chimney theory, and in many other ways accounting for his presence in the house when doors and windows are securely locked. And on Christmas day the mystery is deepened still further when he appears suddenly from some closet or hallway, and while greeting them in rough but hearty voice leaves those treasured remembrances of his visit.

ured remembrances of his visit.
At times all of us have worried about the history of Santa Claus and some have even gone so far as to trace it way back through many countries into centuries so old that time seems hardly to have made record of them.
In fact, Santa Claus has been a great rover, and he has traveled farther and longer than any known character in the world's

known character in the world's history, and always Santa Claus history, and always Santa Claus has been the same. Long before he came with gifts to the little Babe at Bethlehen he and been doing the same kind thing for babes through long ages of paganism. Is it any wonder, then, that children love him for, old man as he has always been, he has naturally welested the child heart for ly understood the child heart, for the heart of old age is the heart of child, even though it beat un-der the scarlet fur-trimmed coat of old Santa

An Ancient Saint

Kriss Kringle, as Santa Claus is popularly known, comes from the middle of the fourth century, hav-ing his origin in Rome. From there he traveled into Germany, where he modified certain old traditions and underwent modification him-self. From the woods of Germany he crossed the channel to England. In those days he was a rather



wrinkled thin of waist, and he wore a high peaked hat with a white tassel. His costume like-wise was medieval. The coat was wise was medieval. The coat was long, coming to the tops of his boots and was rarely held in by a belt. After his arrival in England he appears to have improved somewhat in personal appearance, but it was not until he had emigrated to America, where he had a chance to heacome acquaints with histories. become acquainted with himself in his various aspects, that he devel-oped into the familiar figure now seen all over the world at Christ-

Many quaint traditions have fol-lowed in his footsteps and many superstitions have grown up about the Christmastide.

English Legends

In England it is still generally, believed that those who quarrel on Christmas day or night will have no luck in friendship, love or pock-et. This tradition followed Santa Claus from Germany, and is trace-able through the Frankland of the middle ages. It is also considered very un-

lucky to allow carol singers to leave the front of the house without being compensated. It has also been proverbial that all undertakings started on Christmas day will prove successful, and in many countries peasants and farmers sow samples of grain and wheat in their snow-covered fields Christ-mas morning.

A Superstition

Among the superstitions is one of peculiar interest to women. It is said that to launder a Christis said that to launder a Christmas present will destroy its good luck. Coupled with it is the advice that to secure good luck we must save a piece of wood from the Christmas fire to start the Christmas fire next year.

Since time immemorial a belief has existed all through Europe that a stick charred in the Christmas fire and kept under the bed will protect the house from being street will be the same and the customs and the sustement.

is largely followed.

In Albania food from the Christmas supper is thrown on the fire

and a branch of cherry is left there for luck.

Every one is familiar with the saying that a green Christmas makes a fat grave?ard.

Possibly it was inspired by a desire for a holiday, but in England there exists the saying that nothing which runs round may be set in motion; between Christmas and New Year. As it comes down from the day of the spinning wheal its application will be ning wheel its application will be

christmas weddings the world over are regarded as insuring fu-ture happiness, and the belief is that a Christmas bride will never want for home, children and hus-band.

In Servian Chilstmas calebrations a cake is provided in which a silver coin is hid. When the cake is cut the one getting the Christmas coin is assured of a prosperous year.

In Germany it is believed that by watching the shadows thrown by the candles on the Christmas

tree it may be known which member of the family will be the first

A Peace Token

Scandinavians have a pretty custom. In a row before the Christmas fire Christmas night all of the shoes of the family are placed as a token that peace will In Prussia the belief exists that all clothesilnes must be left un-hung on Christmas day to insure good luck. reign in the house during the year.

Sweden has a tradition that it is unlucky to allow the candles or Christmas fire to go out, and that it is equally unlucky to have any of the dishes unwashed on

any of the dishes unwashed on Christmas eve.

The practice of kissing under the mistletoe arose from the be-lied that whatever was done under the enchanted shrub would never become known, as the plant would seal the lips of all who went under it.

To bring good luck to a house on Christmas eve, every one enter-

Spirit the Same the World Over

feal times, when a fear was killed at the festival of the winter solstice and secrificed to Frey or the goodees of peace and plenty. As this period is coincident with Yuletide the custom was retained.

To Colsridge is given the distinction of introducing the Christmas tree in England. At least it was he who first called public attention to its beauty in a letter final Ratzburg, North Germany, It was adopted at once by some of the leading families and at once became popular, spreading in a single year throughout the length and breath of the land, and instantly cross-ing to America.

The Capistinas Tree

In Germany the tree is identified with the apostolic labors of St. Material if being supposed he slept under a fir tree and that a miracle occurred on that occa-

sion.

But the Christmas tree is really of Roman origin, being traceable to the Roman Saturnalia.

With all of these traditions and superstitions Santa Claus is closely connected, and how this came may be told briefly by trac-ing the amiable old gentleman through some of his past ram-

In Italian folklore there is an old woman whose name is Be-fana. She is a sort of wander-ing Jew and Santa Claus coming Jew and Santa Claus com-bined. She was the good fairy who filled children's stockings with presents. If the children had been naughty she left only ashes, although sometimes she returned to comfort the little penitents with gifts. Tradition is that she was too busy sweep-ing to see the three wise men when they passed on their way to Jerusalem, but agreed to see them when they came back.

Good Will to All

For this lack of reverence she was duly punished, for they went back another way and she continued her wait until Santa Claus came along and relieved her.

From Italy he traveled north into Germany, Scandinavia and Russia, gathering and spreading, or he united the traditions of other.nations until eventually he was re-

united the traditions of other-nations until eventually he was responsible for the great similarity
existing in the folklore of all nations bearing on Christmas customs
have come to be much alike. They
center chiefly around the giving
and receiving of gifts and expressions of good will. Many pretty
observances are followed, there befing a present tandency to reviva the canny features, and midnight

SANTA CLAUS THE GOOD GENIUS OF CHRISTMAS

Of all the beautiful legends those connected with Christmas are the most most beautiful, and of all characters familiarly known throughout christendom Santa Claus is the best loved of any. From the days when a tiny little worsted sock is hung up at the foot of the crib, to be reached for

filled with sugar plums, or perchance holding a brilliantly colored cornucopia filled with sugarcoated caraway seeds and snapper-jacks, to the unfortunate day of emancipation from childhood's fancies, no greater reality than this beloved Icelandic visitor who comes once a year ever existed.

ality? Ask any 5-year-old what he thinks about it, and depend upon it he will be a whole lot nearer the truth than he will ever be later in life. And, after all, in later life is he not just as much of a reality as many friends who are gone? Are the cherry red lips and the jelly-like belly,

trimmed coat and cap with its tassel of red and the clattering reindeers and wonderful sleigh less distinctly a feature of old-time memories than the peculiarities of hundreds of people we re-member as children?

Of all the characters about

activities rival those of St. Nicholas? Did ever king have a more loyal following or chubbler and more dauntless supporters?

log with a piece of iron. This

custom still prevails in rural

In the Azores wheat, maize and leaves are put in water on Christmas eve, and the way they germinate will indicate what crops may be expected the following year.

A Christmas spell is given as follows in parts of northern Germany: Steep mistletce berries to the number of nine, in a mixture of ale, vinegar and wine; then dip them in honey, and eat on retiring—what you dream you may rest sure of finding.

The Boar's Head

In medieval England Christ-mas commenced with a great feast, in which the boar's head first appeared. In many of her educational institutions the boar's

educational institutions the boar's head is still to be seen at Christ-mas dinners. Queen Victoria had this custom retained at her last Christmas dinner. The custom is a relid of the pre-Christian Druid-

Truly the world should be thankful that the child's Santa Claus still survives, for to him it owes far more than to any of the won-derful things coming down abreast the times since beyond the dawn

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Follies

ome men skate where the ice is thin; Some rock the boat on summer days: Some rock the boat on summer cays; Some cannot swim, but jump right in. Oh, there are many, many ways By which men quit this vale of tears And go to meet untimely doom! Unloaded guns for years and years Have cut off men in life's full bloom.

A few men thaw out dynamite
In ovens and are heard no more.
A gas leak with a candle light
Still others seek, and life is o'er,
While others, groping in the dark
For something that will cure'a cold,
Drink acid, and life's genile spark
Goes out before it's very old.

All these are tricks that folly breeds, All these are tricks that folly breeds,
And repetition dulls them not;
Men still perform such silly deeds
And quit this bright and festive spot.
But there's one other bids us pause,
It ends full many a worthy's days—
Some men while playing Santa Claus
Still let their whiskers find a biaze.
—Detroit Free Press.

WHITE HOUSE CHRISTMAS.

How the Day Is Spent by the President

and His Family. Christmas in the home of the presilent is much the same as in any other American home, except perhaps there is more of it. Mr. Taft, following the custom of his predecessors, devoted the day to his family, little or no busi-pess being transacted. There were turkeys from many parts of the land. and, moreover, a turkey was given to each man of family on the White House staff. There was a multitude of presents for each member of the family. Of course the youngest of the Tafts, Master Charley, had the lion's

In the Roosevelt days the White House became a museum of toys on Christmas day. The president was the biggest boy of all, and his whole day was given, up to the children. The dinner was celebrated in the middle of the day, after the old Dutch custom, although, of course, there was the state banquet in the evening.

Since the days of James Buchanan Christmas, with but few exceptions. has been elaborately celebrated in the White House. Before that Pierce and Fillmore each had his days in the historic mansion saddened by sorrow But with these two exceptions and a few minor ones the Christmas festival was duly celebrated by the presidents from Washington down. Even during the terrible days of the civil war President and Mrs. Lincoln always made it a point to gladden the hearts of the children at Yuletide. There was a large and happy family during the oc-cupancy of the Grants, and the Christmas tree was always heavily laden.

The woman (she is becoming rarer nowadays) who "simply can't tellwhere all the money goes"-although she is fully persuaded that it is all gone-will learn to PLAN and MAN-AGE her expenditures when she learns to read AND UNDERSTAND the sds



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